Section 15 – Photography

- **Entries to be dropped off – Wednesday 28th February between 12pm and 7pm, and Thursday 29th February between 7:30am – 9am**

- **Judging in the Main Pavilion, Thursday 29th February 2023**

Head Steward: Jenny Chapman – 0428 935 326

Entry Fee:
$2 for Non-Members $1 for Members

Please read General Conditions and Regulations for Pavilion Exhibits

1. **Exhibits must be original work, not copied and the sole effort of the exhibitor**
2. **All works to have been executed in the past 12 months**
3. **Open to exhibitors within a radius of 200km of Armidale**
4. **Photos may be entered in Color or Black and White.**
5. **Only printed photos will be accepted & must be no larger than 20x30cm (8X12 or A4 size).**
6. **All entries _must_ be mounted on a plain _light weight_ cardboard of exhibitors' choice. The Mount must not be more than 5cm larger than the photo, and must be properly adhered**
7. **All photos must be clearly marked on the back with the exhibitors' name, phone number and category number**
8. **Exhibit tags _must_ be adhered on the front of the exhibited**

OPEN SECTION

1. Water
2. Black & White
3. Rural Photo
4. Faces of New England
5. Drone – any subject
6. Flora & Fauna
7. Sunsets & Sunrise
8. Mateship
9. Show Theme "Sew/Sow it, Grow it, Show it"

John Strahle Perpetual Trophy – (Class 4 - Faces of New England)

Armidale & District National Serviceman's Perpetual Trophy – (Class 8 - Mateship)

Overall Champion (Classes 1-9)

18 YEARS & UNDER

10. Rural Photo
11. Flora & Fauna
12. Landscapes
13. Any Other Subject
14. Show Theme "Sew/Sow it, Grow it, Show it"

Overall Champion (classes 10-14)

12 YEARS & UNDER

15. My Favourite Thing
16. In The Garden/Park
17. My Pet
18. Any Other Subject
19. Show Theme "Sew/Sow it, Grow it, Show it"

Overall Champion (classes 15-19)

Eunice Parsons Perpetual Trophy – (Classes 10 – 19)

Best Black & White photo

ChinLi Award - Best Animal Photo

Grand Champion Photo (Classes 1-19)