

# Section 15 – Photography

Judging in the Main Pavilion, Thursday 3<sup>rd</sup> March 2022

Head Steward: Jess Greig

Contact: 0457 616 401

Entry Fee:

**\$2 for Non-Members    \$1 for Members**

*Please read General Conditions and Regulations for Pavilion Exhibits*

- 1) Exhibits must be original work, not copied and the sole effort of the exhibitor.
- 2) All works to have been executed in the past 12 months.
- 3) All photos must be clearly marked on the back with the exhibitors' name, phone number and category number
- 4) Open to exhibitors within a radius of 200km of Armidale.
- 5) Only printed photos will be accepted & must be no larger than 20x30cm (8X12 or A4 size)
- 6) Photos may be mounted on a plain *light weight* cardboard of exhibitors' choice but must not be on professional photo mounts and must not be more than 5cm larger than the photo, and must be properly adhered
- 7) Photos may be entered in black and white or colour.

## **OPEN SECTION**

1. Water
2. Black & White
3. Rural Photo
4. Faces of New England
5. Humorous with a caption
6. Flora & Fauna
7. Sunsets & Sunrise
8. Photographic Alphabet – 2022 word is WATER  
(Photograph objects that resemble letters of the Alphabet & arrange them to form the nominated word. For inspiration please go to <https://www.alphabetphotography.com/>)

**Overall Champion (Classes 1-8) John Strahle Perpetual Trophy**

## **18 YEARS & UNDER**

9. Water
10. Humorous With a Caption
11. Flora & Fauna
12. Landscapes
13. Food

**Overall Champion (classes 9-13) Eunice Parsons Perpetual Trophy**

## **12 YEARS & UNDER**

14. Water
15. My Favourite Thing
16. In The Garden/Park
17. My Pet
18. Food

**Overall Champion (classes 14-18)**

**Best Black & White photo**

**Grand Champion Photo (Classes 1-18)**