

Section 15 – Photography

- Entries to be dropped off – Wednesday 4th March between 12pm and 7pm, and Thursday 5th March between 7:30am – 9am
- Judging in the Main Pavilion, Thursday 5th March 2026

Head Steward: Jenny Chapman – 0428 935 326

Entry Fee:

\$2 for Non-Members \$1 for Members

Please Read General Conditions and Regulations for Pavilion Exhibits

1. Exhibits must be original work, not copied and the sole effort of the exhibitor
2. All works to have been executed in the past 12 months
3. Open to exhibitors within a radius of 200km of Armidale
4. Photos may be entered in Color or Black and White.
5. Only printed photos will be accepted & must be No larger than 20x30cm (8X12 or A4 size).
6. All entries Must be mounted on a plain *light weight* cardboard of exhibitors' choice. The Mount must not be more than 5cm larger than the photo, and must be properly adhered
7. All photos must be clearly marked on the back with the exhibitors' name, phone number and category number
8. Exhibit tags Must be adhered to the front of the exhibit

OPEN SECTION

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| 1. Water | 6. Flora & Fauna |
| 2. Black & White | 7. Sunsets & Sunrise |
| 3. Rural Photo | 8. Mateship |
| 4. Faces of New England | 9. Snow |
| 5. Sticky Situations | 10. Show Theme "Looking Forward, Looking Back" |

John Strahle Perpetual Trophy – (Class 4 - Faces of New England)

Armidale & District National Serviceman's Perpetual Trophy – (Class 8 - Mateship)

Overall Champion (Classes 1-10)

18 YEARS & UNDER

11. Rural Photo
12. Flora & Fauna
13. Landscapes
14. Snow
15. Any Other Subject
16. Show Theme "Looking Forward, Looking Back"

Overall Champion (classes 11-16)

12 YEARS & UNDER

17. My Favourite Thing
18. In The Garden/Park
19. My Pet
20. Snow
21. Any Other Subject
22. Show Theme "Looking Forward, Looking Back"

Overall Champion (classes 17-22)

Eunice Parsons Perpetual Trophy – (Classes 11 – 22)

Danieli Studios Perpetual Trophy - Best Black & White photo

ChinLi Award - Best Animal Photo

Grand Champion Photo (Classes 1-22)