

# **SECTION 23: STUD BEEF CATTLE**

*“Proudly Sponsored by Nutrien Ag Solutions,  
Armidale”*

**Friday 6<sup>th</sup> & Saturday 7<sup>th</sup>  
March 2026.**



## **ANGUS BREED FEATURE SHOW**

- ✓ Loads of Prizes, Trophies & Prizemoney.
- ✓ Best Local Exhibit class.
- ✓ Free exhibitor breakfast on Saturday.



Beef Cattle Coordinator: Tim Light. 0458 744 552  
Beef Cattle Secretary: Briony Looker. 0488 527 949  
Email: [doublel\\_fitting@yahoo.com.au](mailto:doublel_fitting@yahoo.com.au)

# Stud Beef Cattle Conditions of Entry:

1. Entries close 25<sup>th</sup> February 2026.
2. EACH BREED MUST BE ON A SEPERATE ENTRY FORM
3. **Calves less than twelve months exhibited as a calf at foot cannot be exhibited in the under twelve month's class.**
4. Entry fee \$10 per animal (includes bedding and breast plate)
5. **ALL LATE ENTRIES, RECIEVED AFTER THE 25<sup>th</sup> February 2026, WILL HAVE TO PAY A \$10 LATE ENTRY FEE FOR EACH HEAD THE EXHIBITOR WISHES TO ENTER.**
6. Exhibits must be registered in respective breed society herd book.
7. **Stud groomers must wear the approved breed uniform or white dust coats.**
8. All ages to be taken from the 26<sup>th</sup> February 2025. Calves at foot to be less than nine months.
9. **Exhibits can only compete in one general class.**
10. All male cattle over 12 months must have a nose ring. All females and males, 9 months and under 12 months to be paraded with a nose dog.
11. Neck straps are compulsory whenever cattle are in the stall.
12. Stewards reserve the right to alter classes if insufficient cattle are entered.
13. National cattle Vendor Declaration is to be accompanied with a completed National Cattle Health Declaration.
14. ***STALLING WILL BE DONE IN BREEDS & HERD STATUS. STUDS WHO HAVE SEVERAL BREEDS, CAN REQUEST ON ENTRIES THAT THE BREEDS BE STALLED NEXT TO ONE ANOTHER.***
15. Ribbons will be awarded to third place at the discretion of the judge.
16. **STUDS AND EXHIBITORS THAT HAVE NOT PAID BY SATURDAY, WILL HAVE ALL WINNINGS WITHHELD UNTIL ENTRY FEES ARE PAID!**
17. Only cattle paraded in general classes may be entered in the group classes.
18. Appeal against a judge's decision shall be in writing, submitted within one hour of the decision, and accompanied by a deposit of \$50 which shall be forfeited to the Society if the Committee considers the appeal to be frivolous. The appeal will be considered and decided by the Committee appointed for the purpose, as soon as circumstances permit. Should any exhibit to which a prize has been awarded be disqualified, the next on the list does not necessarily obtain the prize. The committee will decide.
19. **Paraders must be aged over the age of 15 years to lead bulls, unless the Handler is deemed capable by the Chief steward.**

**\*\*\*MEMBERS OF THE ARMIDALE SHOW SOCIETY, RECEIVE HALF PRICE ENTRIES. \*\*\***

**\$10 Entry Fee per Head.**

# **Timetable of Events:**

## **Friday 6<sup>th</sup> March 2026:**

- From 9:00am: Schools Competition & Young Judges events.
- 1.00pm: Local Paraders Competition.
- 3.30pm: School Led Steer Classes.
- 4.30pm: Junior Stud Led Heifer Show.

## **Saturday 7<sup>th</sup> March 2026:**

*“Proudly Sponsored By Nutrien Ag Solutions”*

- 8.00am: Stud Beef Cattle Classes.

**Ring 1: Angus Feature Breed Classes.**

(including Angus Junior Member Paraders Classes.)

**Ring 2: Alphabetical order pending entries.**

- 2.00pm: Interbreed Group Classes.

Including: Angus Feature Breed Interbreed Classes.

# Friday Heifer/Steer Show Classes:

*“Proudly Sponsored By Australian Property Livestock Group  
Guyra/Armidale”*

**Entry Fee \$5 per head**

**H1.** Female 9 to 12 months

**H2.** Female 12 to 16 months

**H3.** Female 16 to 20 months

**S1.** Junior/School Led Steer or Heifer (Lightweight Under 450kg)

**S2.** Junior/School Led Steer or Heifer (Heavyweight Over 450kg)

## Heifer/Steer Show Entry Form:

<u>Stud Name:</u>	<u>Breed:</u>
<u>PIC Number: (MUST BE PROVIDED)</u>	<u>Contact Name:</u>
<u>Address:</u>	
<u>Town:</u>	<u>Postcode:</u>
<u>Contact Number:</u>	<u>Email Address:</u>

Class	Exhibit Name	DOB	Tattoo/Ident	Sire	Dam

# Saturday Cattle Breed Classes:

*“Proudly Sponsored By Nutrien Ag Solutions, Armidale”*

<b>Male Classes</b> <small>(Entry Fee \$10 per head)</small>		<b>Female Classes</b> <small>(Entry Fee \$10 per head)</small>	
<b>1</b>	Bull 9 to 12 months	<b>7</b>	Female 9 to 12 months
<b>2</b>	Bull 12 to 16 months	<b>8</b>	Female 12 to 16 months
<b>3</b>	Bull 16 to 20 months	<b>9</b>	Female 16 to 20 months
<b>Junior &amp; Reserve Junior Champion Male</b>		<b>Junior &amp; Reserve Junior Champion Female</b>	
<b>4</b>	Bull 20 to 24 months	<b>10</b>	Female 20 to 24 months
<b>5</b>	Bull 24 - 30 months	<b>11</b>	Female 24 - 30 months
<b>6</b>	Bull over 30 months	<b>12</b>	Female over 30 months
<b>Senior &amp; Reserve Senior Champion Male</b>		<b>Senior &amp; Reserve Senior Champion Female</b>	
<b>Grand Champion Male</b>		<b>Grand Champion Female</b>	
<b>Interbreed Classes</b>			
<b>13</b>	Led Steer or Heifer		
<b>14</b>	Pair of Females under 20 months of age		
<b>15</b>	Pair of Bulls under 20 months of age		
<b>16</b>	Breeders Group (3 head both sexes to be represented)		
<b>17</b>	Sires or Dams Progeny - (Two head by nominated Sire/ Dam)		
<b>18</b>	Best Local Exhibit - Exhibit to be Bred & Owned by exhibitor within the 2350 Postcode area.		

# 2026 Angus Feature Show Classes:



<b>Male Classes</b> <i>(Entry Fee \$10 per head)</i>		<b>Female Classes</b> <i>(Entry Fee \$10 per head)</i>	
<b>101</b>	Bull 9 - 10 months	<b>110</b>	Female 9 - 10 months
<b>102</b>	Bull 10 - 12 months	<b>111</b>	Female 10 - 12 months
<b>103</b>	Bull 12 - 14 months	<b>112</b>	Female 12 - 14 months
<b>Calf Champion &amp; Reserve Calf Champion Male</b>		<b>Calf Champion &amp; Reserve Calf Champion Female</b>	
<b>104</b>	Bull 14 - 16 months	<b>113</b>	Female 14 - 16 months
<b>105</b>	Bull 16 - 18 months	<b>114</b>	Female 16 - 18 months
<b>106</b>	Bull 18 - 20 months	<b>115</b>	Female 18 - 20 months
<b>Junior &amp; Reserve Junior Champion Male</b>		<b>Junior &amp; Reserve Junior Champion Female</b>	
<b>107</b>	Bull 20 - 24 months	<b>116</b>	Female 20 - 24 months
<b>108</b>	Bull 24 – 30 months	<b>117</b>	Female 24 – 30 months
<b>109</b>	Bull 30 months and over	<b>118</b>	Female 30 months and over
<b>Senior &amp; Reserve Senior Champion Male</b>		<b>Senior &amp; Reserve Senior Champion Female</b>	
<b>Grand Champion Angus Male</b>		<b>Grand Champion Angus Female</b>	
<b>Supreme Angus Exhibit</b>			
<b>Angus Feature Breed Interbreed Classes</b>			

<b>119</b>	Angus Purebred Led Steer
<b>120</b>	Angus Infused Led Steer
<b>121</b>	Pair of Females under 20 months of age
<b>122</b>	Pair of Bulls under 20 months of age
<b>123</b>	Breeders Group (3 head both sexes to be represented)
<b>124</b>	Progeny Group (Two head by nominated Sire or Dam)
<b>125</b>	Best calf (must be from a unit in the senior female classes)

### **Special Angus Junior Member and Youth Awards:**

- Most successful junior stud member – *Sponsored by*
- Best maintained junior stud member.
- Highest scoring junior member in beef cattle young judges.
- Angus junior member paraders competition - 8am Saturday morning - *Sponsored by*
- Highest placed steer owned by junior member.

### **Special Angus Member Awards:**

- Angus Pure Led Steer Class.
- Angus Infused Led Steer Class.
- Best maintained Angus exhibitor.
- Most successful Angus exhibitor.
- Furthest traveled Angus exhibitor.

## Major Awards & Trophies:

- The Lyall & Robyn Cameron 'Young at Heart Parader' Trophy – will be judged during general cattle classes.
- Paraders Competition
- Interbreed Calf Champion:  
*(Sponsored by: Coolibah Simmental Stud)*  
To be judged from 1<sup>st</sup> place getters from both Male & Female 9- 12 month age classes.
- Champion Open Steer
- Interbreed Champion Female
- Interbreed Champion Male
- Supreme Exhibit  
*(Sponsored by: Nutrien Ag Solutions, Armidale)*

## Beef Cattle Supporters:

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### **IMPORTANT INFORMATION BELOW:**

Please note: Entry & Exit for all Cattle trucks will be via the Southern end of Canambe Street off Dumaresq Street.

**\*\*Exhibitors please have your NVD/Weighbill & Health Declaration ready at time of entry onto Showgrounds\*\***



# MULTI PURPOSE INDIVIDUAL WAIVER

AGRICULTURAL SOCIETIES COUNCIL OF NEW SOUTH WALES LIMITED (T/A AgShows NSW)

THIS DOCUMENT IS A NO DUTY OF CARE RISK WARNING DOCUMENT  
THIS DOCUMENT A WAIVER OF DUTY OF CARE

Do not complete "Event" details if this document only applies to use of facilities other than for an Event.

Event Name (subsequently referred to as "the Event"): Armidale & New England Show

Event Date: March 7th & 8th 2025

Participant's Name: [REDACTED]

Participant's Date of Birth: [REDACTED]

Participant's Address: [REDACTED]

Participant Contact Number: [REDACTED]

Participant Email: [REDACTED]

## Section A - Supplier's statements about risk and duty of care

Agricultural Societies Council of New South Wales Limited and (Name of Show) Armidale & New England Show (together the Suppliers) advise as set out below. The handling of animals is a dangerous recreational activity as animals can act in a sudden and unpredictable way, especially when frightened or hurt.

Participation (including passive participation) in animal handling and/or physical competitions and/or Events at an agricultural show and/or use of the Suppliers' facilities contain elements of risk, both obvious and inherent.

Physical competitions and activities, Events and use of the Suppliers' facilities are all dangerous recreational activities. This document is a risk warning for the purpose of section 5M of the Civil Liability Act NSW 2002. This risk warning is given by or on behalf of the Suppliers.

This document acts as an exclusion of liability under Part 1A Division 5 of the Civil Liability Act NSW 2002 if the services supplied by the Suppliers are supplied without reasonable care and skill.

## Section B - Participant's acknowledgements

By signing this document I acknowledge that:

1. Participation in the Event and/or use of the Suppliers' facilities is a recreational service for the purposes of section 139A of the Australian Competition and Consumer Act (Cth) 2010 and a recreational activity for the purposes of section 5K of the Civil Liability Act (NSW) 2002.
2. I participate in the Event and/or use of the Suppliers' facilities at my own risk.
3. Participation in the Event and/or use of the Suppliers' facilities is a hazardous activity and involves a significant risk of physical harm and may result in injury, loss, damage or death to me and others.
4. Participation in the Event and/or use of the Suppliers' facilities requires certain skills and experience. I declare that I have sufficient skills and experience to be able to safely and properly participate in the Event and/or use the Suppliers' facilities.
5. Animals can act in sudden and unpredictable ways, especially if frightened or hurt, or if exposed to loud or unfamiliar noises.
6. The Event will be held in close proximity to rides and large groups of people and there may be loud and unfamiliar noises which can frighten animals used in the Event.
7. If the Event is held outdoors, there are risks to me as a result of the weather conditions, including either extreme hot or cold weather, rain or wind.
8. Insects or other animals may cause animals used in the Event to become frightened and act in an unpredictable way.
9. In handling animals, there is a risk of suffering injury including injuries caused by the animals.
10. I am responsible for ensuring that I have and will wear equipment suitable for my safety in my participation of the Event and/or in using the Suppliers' facilities.
11. I am responsible for the condition of any tools and equipment and ensuring that they are appropriate for the Event and/or in using the Suppliers' facilities.



# MULTI PURPOSE INDIVIDUAL WAIVER

12. I use the Suppliers' facilities, including for the Event entirely at my own risk, as I find them and with the prior acceptance of the risk of possible danger to me, both obvious and inherent.
13. At the time of participating in the Event and/or in using the Suppliers' facilities, I will not to any degree be under the influence of alcohol or illicit drugs.
14. I will not consume any alcohol or illicit drugs while participating in the Event and/or in using the Suppliers' facilities and agree that such use may result in my being excluded from the Event and/or from using the Suppliers' facilities with no entitlement to any refund of money paid to the Suppliers for entry.
15. I agree to be bound by the rules and guidelines of the Suppliers as varied from time to time.

## Section C - Participant's acceptance of risk & no duty of care & waiver of rights

1. I acknowledge and agree that my participation in the Event and any associated activities and/or my use of the Supplier's facilities is dangerous and may have obvious and/or inherent risks as a result of which personal injury (and sometimes death) may occur.
2. I acknowledge that my participation in the Event and any associated activities and/or my use of the Supplier's facilities carry with them a significant risk of physical harm.
3. I accept and assume all risks of personal injury or death in anyway whatsoever arising from my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
4. I waive my individual right to sue the Suppliers for all claims I may have for such personal injury or death against the Suppliers in any way whatsoever arising from or in connection with my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
5. If I suffer personal injury or death while participating in the Event and/or from my use of the Supplier's facilities, I will not hold the Suppliers, their employees or agents legally responsible for any personal injury or death I suffer.
6. I will not sue the Suppliers, their employees or agents for any claims, actions, costs, damages or liability.
7. I release the Suppliers and their employees from legal responsibility for the services I have been provided and/or activity I have participated in, including the Event.

## Section D - Signature

Where the participant is **18 years of age or over**:

I agree that I have read and understood this waiver prior to signing it.

I acknowledge that the Suppliers have permitted me to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations I have made in this document.

I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of New South Wales.

I agree that by inputting my name in the signature box and ticking the box beside my name, everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Signature:   Dated:

Where participant is **UNDER 18 years of age (to be completed by a parent or guardian)**:

Participant's Date of Birth

I,  (insert parent/guardian name),

being a parent or legal guardian of the above named participant, hereby consent to my child using the Suppliers' facilities and/or participating in the Event.

I confirm that I have read and understood and explained to the participant this waiver prior to signing it.

I acknowledge that the Suppliers have permitted the participant to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations that I have made in this document.

I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of New South Wales.

I agree that by inputting my name in the signature box and ticking the box beside my name, everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Signature:   Dated:

# NATIONAL CATTLE HEALTH DECLARATION

V: 24/10/22

Property Identification Code (PIC) of this property

This MUST be the PIC of the property that the stock is being moved from

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Attached to accompanying NVD/Waybill No.

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No. of cattle in consignment

## Biosecurity and health information

1. Has the owner owned all the cattle in this consignment since birth? Y  N

2. Does the property of origin have a completed on-farm biosecurity plan? Y  N

3. Have these cattle been tested for the presence of bovine viral diarrhoea virus (BVDV, pestivirus)? Y  N

If tested, were any cattle found to be persistently infected? Y  N

4. Have these cattle been tested for the presence of BVDV (pestivirus) antibody? Y  N

Test results

5. Has the source herd had a test for Johne's disease (JD)? Y  N

If so, which test? Check Test  Sample Test  HEC Test (dairy only)

Was the result negative? Y  N  Pending  Date  /  /

6. Has the property of origin had an occurrence of clinical JD in any species in the past five years? Y  N  Unsure

JDDS of  J-BAS of

7. BEEF CATTLE: On the property of origin, have cattle been co-grazed with dairy cattle? Y  N  Unsure

See explanatory note for advice on co-grazing with non-bovine species

8. Any other relevant health information

## Treatments

Treatment for	Product name and type (e.g., pour-on, drench)	Date of treatment within last 6 months
Parasites		/ /
Ticks		/ /
Pain relief		/ /
Other treatments		/ /

## Current vaccinations for the cattle being moved (see explanatory note)

Clostridial (e.g. 5 in 1):	Y <input type="checkbox"/>	Date	/ /
Leptospira (e.g. 7 in 1):	Y <input type="checkbox"/>	Date	/ /
Pestivirus:	Y <input type="checkbox"/>	Date	/ /
JD (Silirum):	Y <input type="checkbox"/>	Date	/ /
Botulism:	Y <input type="checkbox"/>	Date	/ /
Bovine ephemeral fever:	Y <input type="checkbox"/>	Date	/ /
Tick fever:	Y <input type="checkbox"/>	Date	/ /
Vibrio:	Y <input type="checkbox"/>	Date	/ /
Infectious bovine rhinotracheitis:	Y <input type="checkbox"/>	Date	/ /
Mannheimia haemolytica:	Y <input type="checkbox"/>	Date	/ /
Other vaccinations (specify): <input type="text"/>		Date	/ /

## Declaration (see explanatory notes for further information)

I

(Full name)

(Address) (Town/suburb) (State) (Postcode)

declare that I am the owner or the person responsible for the husbandry of the cattle and that all the information in this document is true and correct. I also declare that I have read and understood all the questions that I have answered, that I have read and understood the explanatory notes, and that I have inspected the animals and deem them to be healthy, free of signs of disease and fit to travel.

Signature\*  Date  /  /

\*Only the person whose name appears above may sign this declaration, or make amendments which must be initialed

Tel. No. (  )  Email

**ARMIDALE BEEF CATTLE SHOW – Beef Cattle Section Entry Form 2025**

**Showground PIC: NI024703**

Please send entry form with entry fees to Cattle Secretary, PO BOX 86, ARMIDALE NSW 2350 T: 0488 527 949

<b><u>Stud Name:</u></b>	<b><u>Breed:</u></b>
<b><u>PIC Number: (MUST BE COMPLETED)</u></b>	<b><u>Contact Name:</u></b>
<b><u>Address:</u></b>	
<b><u>Town:</u></b>	<b><u>Postcode:</u></b>
<b><u>Contact Number:</u></b>	<b><u>Email Address:</u></b>

Class	Exhibit Name	Sex	DOB	Tattoo/Ident	Sire	Dam	Entry Fee \$10

<b>ENTRY FEES MUST ACCOMPANY ENTRIES &amp; BE RECEIVED BY FEBRUARY 25<sup>TH</sup> 2026</b>	<b>ENTRY FEE TOTAL \$</b>
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I agree to enter the Armidale Stud Beef Cattle Show and certify that all exhibits are owned by the above shown ownership and entry details are correct. I agree to abide by all decisions made by the management committee of the Armidale Stud Beef Cattle Show.

Signed:

Date:

